

Data

## Louisiana Missionary Baptist State Convention

President Edward Alexander, Jr.

General Secretary Dr. Joseph C. Dyson, Sr.

## Official Registration Form

| Date                                       |                       |                       |         |               |  |
|--|-----------------------|-----------------------|---------|---------------|--|
| (Circle One) February Conference           | May Conference        | <b>Annual Session</b> | Novembe | er Conference |  |
| Church Name                                |                       |                       |         |               |  |
| Registration for Association: Check one    | Yes No                |                       |         |               |  |
| Moderator Name (if registering Association | District Code         |                       |         |               |  |
| Mailing Address                            |                       |                       |         |               |  |
| City                                       |                       |                       | Zip     |               |  |
| Office Phone: Office Fax                   |                       |                       |         |               |  |
| Pastor                                     |                       |                       |         |               |  |
| Phone Alternate _                          |                       | E-mail                |         |               |  |
| ssociation District Code                   |                       |                       |         |               |  |
| Does the church bank with Chase Bank?      |                       |                       |         |               |  |
| Does the church bank with Chase Bank:      |                       |                       |         |               |  |
| Representation Categories: Congre          | egation size(check or | ne):01-100 [          | 101-499 | <b>500</b> +  |  |
| Category                                   | Check                 | Cash                  | 1       | Total         |  |
| Parent Body                                |                       |                       |         |               |  |
| Baptist Student Center                     |                       |                       |         |               |  |
| Congress of Christian Education            |                       |                       |         |               |  |
| Foreign Missions                           |                       |                       |         |               |  |
| Late Night                                 |                       |                       |         |               |  |
| Laymen                                     |                       |                       |         |               |  |
| Ministers' Wives                           |                       |                       |         |               |  |
| Ushers/Nurses Auxiliary                    |                       |                       |         |               |  |
| Women's Auxiliary                          |                       |                       |         |               |  |
| Young People's Department                  |                       |                       |         |               |  |
| Junior Ushers Ministry                     |                       |                       |         |               |  |
| Young Ministers Ministry                   |                       |                       |         |               |  |
| Association Registration                   |                       |                       |         |               |  |
| Disaster Relief                            |                       |                       |         |               |  |
| Other (Specify)                            |                       |                       |         |               |  |
| Total                                      |                       |                       | \$      |               |  |
| Received by:                               | Date Recei            | ved:                  | Check # |               |  |
|  |                       |                       |         |               |  |
| Financial Secretary Signature              |                       | T D                   | _ Dan   |               |  |

Financial Secretary Van H. Brass

## Delegate Registration (Please print or type)

| Name | Email | Mailing Address | Course# | Course Title |
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